

Is the BEAST OF THE EARTH Good or Evil?

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Posted: 12 March 2008 at 4:10pm

Bismillahirrahmaanerrahim

In Surah Naml verse 82 we we read:

And when the word shall come to pass against them, We shall bring forth for them a Beast out of the earth who will speak to them, because people did not believe in Our Ayat with assurance.

For some reason most Muslims are under the impression that the Beast is Good. However after some research I found that the Beast is in fact working with the DAJJAL.

In Sahih Muslim there is a long narration about Dajjal living on an island with a Beast and according to Imam Nawawi, ibn Omar narrated that this is the same as the Beast mentioned in Naml 82.

Also the Hadith in Sahih Muslim is self evident as according to it, the Beast who lived with Dajjal could SPEAK.

So why do so many Muslims think the Beast is "Good"??? I have found a number of reasons why:

1) Bad translations of Qur'an.

2) Weak/fabricated narrations.

3) Baseless interpretations.

4) Heretical sects

A very common bad translation is when the Ayah is translated as:

And when the word shall come to pass against them, We shall bring forth for them a Beast out of the earth who will speak to them saying: "people did not believe in Our communications."

This translation which is very common (especially in Iranian/Shiah translations but also Some Sunni translations) wrongly translates the words to make it seem that the Beast is Good and will tell people that they should believe in the Ayat of Qur'an!!

This translation is false because the Qur'an says "Inna al-Nass" which means "that people" or "because people" and NOT "say to people". The word "Saying" is not in the Ayah at all.

There are a lot of narrations that say or imply that the Beast is Good, however as far as I know not even a single one of them is authentic and none have been narrated in the Sahih books.

Sadly however, they are often quoted by the Mofasssireen in connection with this Ayah and so people reading the Tafsirs often assume that such unauthentic narrations are

the correct interpretation.

The only narration in the Sahihayn regarding the Beast is the one about al-Jassasah and Dajjal and according to Imam Nawawi al-Jassasah is the Beast of the earth.

There are also a number of Sahih narrations in Musnad Ahmad and other books that don't say the Beast is Good or Bad, but simply describe it/her.

As for the Baseless interpretations there are some who say the Beast is a Snake or a Cammel... and recently some started saying it's a Computer or even a Robot... these are all absolutely baseless and very easily refutable.

As for the heretical sects, the Shias have tried hard to make the Beast look Good as they believe that the Beast is "IMAM ALI"!!!! I'm not kidding!

They actually say in their Tafsirs and "Hadith book"s that Ali ibn Abi Talib is the Beast (and some of their scholars disagree and say the Beast is Imam Mahdi!!!).

As ridiculous as this is, they have been trying hard to defend the Beast and in most if not all Shiah translations of the Qur'an they translate the Ayah in such a way so as to make the Beast seem "Good".

So how am I so sure that the Beast is evil? Well first of all the fact that the only Sahih narrations we have either say he is working with the Dajjal or say nothing good about it.

Also it is important to note that the Bible also says the Beast of the earth is Evil (in the New Testament, revelation chapter 13) and it also says that the Beast will work with the FALSE PROPHET (Dajjal).

The Qur'an mentions the Beast without refuting or condemning the Christians, unlike in the case of Jesus where Allah condemns the Jews for hating him, and the Christians

for worshipping him, the Qur'an does not refute Christian scriptures and beliefs when it comes to the Beast and thus implies that the Christian belief regarding the Beast is true.

Allah says in the Qur'an that the Qur'an confirms the previous books, so in this case it is clear that the Qur'an is confirming the Bible or else the Ayah would have clearly refuted the Christian prophecies and remember this is important because if the Christians believed something so "Good" to be Evil, then surely the Qur'an would either have condemned them for this, or made it very clear that the Beast is good, or both, but the Ayah does neither.

In fact the Ayah says the Beast will come because people did not believe in Allah's Ayat with assurance, this means the coming of the Beast is a bad thing (notice the Ayah says "people" did not believe with assurance, not Kafirs, so the coming of the Beast is a bad thing for people/Naas/humans in general, including Muslims. The word used is "Yogeenoon"/belief with assurance, and not "Yo'meenoon" which means belief. Some have believed and are Mo'meen but people do not have Yaqeen.)

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Posted: 28 April 2008 at 10:23am

Originally posted by Sawtul Khilafah Sawtul Khilafah wrote:

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The BEAST of burden Say's oh my easy human KARM
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For darkened creation to give the light of NURANI sign
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from SWEETSWORDS 101 [Dawah]

that the Prophet (sallallahu alayhe wasallam) said, "The Beast of the Earth will emerge, and will have with it the rod of Moses and the ring of Solomon." It was also reported that he said, "(The Beast) will destroy the noses of the unbelievers with thering, - so that people seated around one table will begin to address one another with the words "O Believer!" or "O Unbeliever!" (i e, everyone's status will become clear). (Ibn Majah.) 'Abd Allah ibn 'Amr said, "I memorised a Hadith from the Prophet (sallallahu alayhe wa sallam) which I have not forgotten since. I heard the Prophet (sallallahu alayhe wa sallam) say, 'The first of the signs (of the Hour) to appear will be the rising of the sun from the West and the appearance of the Beast before the people in the forenoon. Whichever of these two events happens first, the other will follow immediately.'" (Muslim). That is to say, these will be the first extraordinary signs. The Dajjal, the descent of Jesus (alayhe salam), the emergence of Gog and Magog, are less unusual in that they are all human beings. But the emergence of the Beast, whose form will be very strange, its addressing the people and classifying them according to their faith or unbelief, is something truly extraordinary. This is the first of the earthly signs, as the rising of the sun from the West is the first of the heavenly signs. THE RISING OF THE SUN FROM THE WEST ALLAH SWT says: "Are they waiting to see if the angels come to them, or thy Lord (Himself), or certain of the Signs of thy Lord? The day that certain of the signs of thy Lord do come, no good will it do to a soul to believe in them then, if it believed not before nor earned righteousness through its faith. Say: 'Wait ye: we too are waiting'" (al-Anam 6:158.) It was reported from Abu Sa'id al-Khudri that the Prophet (sallallahu alayhe wa sallam) explained, "The day that certain of the Signs of thy Lord do come, no good will it do to a soul to believe in them then", referring to the rising of the sun from the West. (Ahmad.) Abu Hurairah said, "The Prophet (sallallahu alayhe wa sallam) said, 'The Hour will not come until the sun rises from the West. When the people see it, whoever is living on earth will believe, but that will be the time when - No good will it do to a soul to believe in them then, if it believed not before'" (Bukhari.) It was also reported from Abu Hurairah that the Prophet (sallallahu alayhe wa sallam) said, "The Hour will not come until the sun rises from the West. When it rises and the people see it, they will all believe. But that will be the time when 'No good will it do to a soul to believe in them then'" (Bukhari.) It was reported from Abu Hurairah that the Prophet (sallallahu alayhe wasallam) said, "There are three things which, if they appear, 'No good will it do to a soul to believe in them then, if it believed not before nor earned righteousness through its faith' They are: the rising of the sun from the West, the Dajjal, and the Beast of the Earth." (Ahmad, Muslim, Tirmidhi.) Abu Dharr said, "The Prophet (sallallahu alayhe wa sallam) asked me, 'Do you know where the sun goes when it sets? I said, 'I do not know' He said, 'It travels until it prostrates itself beneath the Throne, and asks for permission to rise again. But a time will come when it will be told, 'Go back whence you came.' That will be the time when 'No good will it do to a soul to believe in them then, if it believed not before nor earned righteousness through its faith'" (Bukhari.) 'Amr ibn Jarir said, "Three Muslims were sitting with Marwan in Madinah, and heard him say, whilst talking about the Signs of the Hour, that the first of them would be the appearance of the Dajjal. The three went to 'Abd Allah ibn 'Amr, and told him what they had heard Marwan say concerning the Signs. 'Abd Allah said, 'Marwan has not said much. I memorised a Hadith like that from the Prophet (sallallahu alayhe wasallam) which I have not forgotten since. I heard the Prophet (sallallahu alayhe wa sallam) say: The first of the signs will be the rising of the sun from the West, and the emergence of the Beast in the forenoon. Whichever of the two comes first, the other will follow immediately'" "The 'Abd Allah, who was

widely-read, said, 'I think that the first to happen will be the rising of the sun from the West. Every time it sets, it goes beneath the Throne, prostrates itself, and seeks permission to rise again. A time will come when three times it will seek permission and will receive no reply, until, when part of the night has passed and it realises that even if it were given permission, it would not be able to rise on time, it will say: "O my Lord, how far the rising-point is from me! What can I do for the people now?" Then it will seek permission to go back, and it will be told: 'Rise from where you are now' - and it will rise from the West'" Then 'Abd Allah recited the Ayah: "No good will it do to a soul to believe in them then, if it believed not before nor earned righteousness through its faith." (Ahmad.) Some scholars interpret "the rising of the sun from the West" as meaning that Islam will appear in the West, as strong as it was in the beginning, and that the people of the West will carry the flag of Islam.

THE SMOKE WHICH WILL APPEAR AT THE END OF TIME MASRUQ said: "While a man was giving a speech among the people of Kindah, he said, 'There will be smoke on the Day of Resurrection which will deprive the hypocrites of their hearing and sight, but the believers will only suffer something like a cold' We were terrified, so we went to Ibn Masud, who was reclining. When he heard about this, he became angry and sat up, and said: 'O people, whoever knows a thing, let him say it; but whoever does not know, let him say, "Allah knows best." It is a part of knowledge, when one does not know something, to say "Allah knows best." Allah SWT said to His Prophet Mohammad (sallallahu alayhe wa sallam): "Say: 'No reward do I ask of you for this (Qur'an), nor am I a pretender'" (Sad 38:86.) "Quraysh were being slow in embracing Islam, so the Prophet (sallallahu alayhe wa sallam) prayed against them, saying, 'O Allah, help me against them by sending seven years of famine like those of Joseph.' They were afflicted by a year of famine in which they were destroyed, and ate dead animals and bones. They began to see something like smoke between the sky and the earth. Abu Sufyan came and said, 'O Mohammad! You came to command us to keep good relations with our relatives, and your people have perished, so pray that Allah may relieve them'" The Ibn Mas'ud recited, "Then watch thou for the Day that the sky will bring forth a kind of smoke (or mist) plainly visible, Enveloping the people: this will be a Penalty Grievous. (They will say 'Our Lord! Remove the Penalty from us, for we do truly believe! How shall the Message be (effectual) for them, seeing that an Apostle explaining things clearly has (already) come to them? Yet they return away from him and say: 'Tutored (by others), a man possessed! We shall indeed remove the Penalty for a while, (but) truly ye will revert (to your ways).'" (al-Dukhan 44:10-15) Ibn Maud asked: "Will their punishment in the Hereafter be removed so they can go back to their Kufr?" Allah SWT said: "One day We shall seize you with a mighty onslaught: We will indeed (then) exact Retribution!" (al-Dukhan 44:16) "...and soon will come the inevitable (punishment)!" (al-Furqan 25:77) These Ayat refer to the Day (Battle) of Badr. Allah SWT said: "Alif-Lam-Mim. The Romans (Byzantines) have been defeated - in a land close by; but they, (even) after (this) defeat of theirs, will soon be victorious - within a few years'" (al-Rum 30: 1-3) (Bukhari.) This speaker's suggestion - that the idea that the smoke would be on the Day of Resurrection was not a good one - made Ibn Masud react angrily. But the smoke will appear before the Day of Resurrection; it will be one of the signs, which are: the Beast, the Dajjal, the Smoke, and Gog and Magog, as the Ahadith narrated from Abu Sariha, Abu Hurairah and other Sahabah indicate. As mentioned in the Sahih Ahadith, the fire which will appear before the Day of Resurrection will burst forth from the direction of Aden, and drive the people to the place of their final assembly. It will move with them and halt with them, and will devour any who lag behind.

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What exactly is this?? What is "sweetsowrds 101"????

Originally posted by poga poga wrote:

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